

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Michael F Dallmer  
 Cecilia M Dallmer  
 Debtors

Case No. 19-12340-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: JEGilmore  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 6

Date Rcvd: Oct 18, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 20, 2019.

db/jdb +Michael F Dallmer, Cecilia M Dallmer, 306 Friendship Street, Philadelphia, PA 19111-3906

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Oct 19 2019 03:46:55 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Oct 19 2019 03:45:53  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946

smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Oct 19 2019 03:46:27 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404

cr +E-mail/Text: GMFINANCIAL@EBN.PHINSOLUTIONS.COM Oct 19 2019 03:45:15  
 AmeriCredit Financial Services, Inc. dba GM Financ, P O Box 183853,  
 Arlington, TX 76096-3853

cr +E-mail/PDF: gecsedirecoverycorp.com Oct 19 2019 03:52:36 Synchrony Bank,  
 c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021

TOTAL: 5

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 20, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 18, 2019 at the address(es) listed below:

DAVID M. OFFEN on behalf of Debtor Michael F Dallmer dmol60west@gmail.com,  
 davidoffenecf@gmail.com/offendr83598@notify.bestcase.com  
 DAVID M. OFFEN on behalf of Joint Debtor Cecilia M Dallmer dmol60west@gmail.com,  
 davidoffenecf@gmail.com/offendr83598@notify.bestcase.com  
 KEVIN G. MCDONALD on behalf of Creditor Quicken Loans Inc. bkgroup@kmlawgroup.com  
 POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com,  
 ecf\_frpa@trustee13.com  
 SCOTT WATERMAN on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ECFmail@fredreiglechl3.com,  
 ecf\_frpa@trustee13.com  
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf\_frpa@trustee13.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 7

IN THE UNITED ESTATE BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In Re: Michael F. Dallmer ) Chapter 13  
Cecilia M. Dallmer )  
Debtors ) 19-12340-JKF  
)  
)

ORDER APPROVING COUNSEL FEES

AND NOW, upon consideration of the Application, Docket Entry  
No.16, for Approval of Counsel Fees submitted by David M. Offen,  
Attorney for the Debtor, and upon notice and certification of no  
objection it is hereby ORDERED that:

Counsel fee in the amount of \$4,000.00 is allowed and the  
balance in the amount of \$4,000.00 may be paid by the Chapter 13  
Trustee to the extent there are funds available and consistent  
with the terms of the confirmed plan.



10/17/19

DATED: \_\_\_\_\_

\_\_\_\_\_  
HONORABLE JEAN K. FITZSIMON  
UNITED STATES BANKRUPTCY JUDGE

cc:

Scott F. Waterman, Esquire, Trustee

David M. Offen, Esquire